



Investors Title Insurance Company

Local Agent:

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MANUFACTURED HOUSING AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF _____

TO BE COMPLETED BY OWNER/SELLER

NOW COMES THE UNDERSIGNED, and after being duly sworn deposes and says:

1. **THAT** _____ (hereinafter called "Affiant") is the owner of the following described manufactured or mobile home:

Serial Number(s) _____

And is the owner of a certain tract or parcel of land located at _____ (or attach description);

(Manufactured home is defined as "a structure, transportable in one (1) or more sections, which: (a) is eight (8) body feet or more in width and forty (40) body feet or more in length when in the traveling mode; (b) has three hundred twenty (320) or more square feet when erected on site; (c) is built on a permanent chassis; (d) is designed to be used as a dwelling, with or without a permanent foundation, when connected to the required utilities; (e) includes plumbing, heating, air-conditioning, and electrical systems..." KY Rev. Stat. Ann. § 186.650 Mobile home is defined as a structure "which is transportable in one (1) or more sections, which, in the traveling mode, is eight (8) body feet or more in width and forty (40) body feet or more in length, or, when erected on site, is three hundred twenty (320) or more square feet, and which is built on a permanent chassis and designed to be used as a dwelling, with or without a permanent foundation, when connected to the required utilities, and includes the plumbing, heating, air-conditioning, and electrical systems contained therein." KY Rev. Stat. Ann. § 227.550.)

2. **THAT** said manufactured or mobile home was purchased by Affiant on _____ from _____ whose address is _____;

3. **THAT** Affiant has no knowledge of any liens or security interests against said manufactured or mobile home; or states there are liens and security interests as follows: _____;

4. **THAT** the wheels, axles and towbar of the manufactured or mobile home described herein have been permanently removed from said manufactured or mobile home;

5. **THAT** the manufactured or mobile home described herein has been placed on and affixed to a permanent foundation located on the real property so as to constitute a part of said real property described herein;

- a. That permanent underpinning, roofing, porches, patios, and other permanent structures, if any, have been added to the manufactured or mobile home and real property described herein;
- b. That the manufactured or mobile home has been connected to water, sewer and other utilities serving the property described herein;
- c. That the Affiant intends that the manufactured or mobile home is assessed and taxed as a real property improvement;

6. **THAT** the Affiant makes this Affidavit to Investors Title Insurance Company as part of the consideration and to induce Investors Title Insurance Company to provide a Loan Policy and/or Owner's Policy securing the real property described herein and the undersigned agrees to indemnify and hold harmless Investors Title Insurance Company, the lender, the closing or examining attorney, the manufacturer and/or other interested party, if the above-affirmed statements are incorrect.

IN WITNESS WHEREOF, the undersigned have set their hands this the _____ day of _____, _____.

State of _____

County of _____

The foregoing instrument was acknowledged before me this _____ (date) by _____ (name of person acknowledged).

Witness my hand this _____ day of _____, _____.

(Signature of person taking acknowledgment) (Title or rank) (Serial number, if any)

My commission expires: _____